

Alabama Rural Water Association  
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Attention: Water /  
Wastewater Managers



## Sustainable Utility Management

February 13, 2018  
Jefferson State Community College  
Clanton, AL

***MAKE PLANS TO ATTEND!!!***

This workshop will help utilities address a full range of operational and management challenges necessary to assist in improving the overall operation of the Utility.

- ◆ *How to deliver increasingly efficient, and higher quality services*
- ◆ *How to improve long-term sustainability and increase resiliency*
- ◆ *Using the Rural and Small Systems Guidebook to Sustainable Utility Management for improvements of your Utility's Operation*



# AGENDA

8:30 a.m. – 8:45 a.m.	Instructions & Workshop Objectives ARWA
8:45 a.m. – 9:30 a.m.	Overview of 10 Key Management Areas ARWA
9:30 a.m. – 10:15 a.m.	Achievable Utility Assessment ARWA
10:15 a.m. - 10:30 a.m.	<b>BREAK</b>
10:30 a.m. – 11:30 a.m.	Self-Assessment Determining Sustainable Goals ARWA
11:30 a.m. – 12:30 p.m.	<b>LUNCH (On your own)</b>
12:30 p.m. – 1:30 p.m.	Preparing for a Regulatory Inspection “A Visual Guide to High Performance” <i>Developed by USA Bluebook and Woodard &amp; Curran</i>
1:30 p.m. – 2:15 p.m.	<i>NPDES Keys to Compliance</i> ARWA
2:15 p.m. – 2:30 p.m.	<b>BREAK</b>
2:30 p.m. – 3:30 p.m.	Where to find Funding <i>USDA</i>
3:30 p.m. – 4:00 p.m.	Feedback / Evaluations ARWA

**This Training Session will provide  
6 Wastewater CEH's  
Subject to ADEM Approval  
Training is provided as a joint effort of the  
Alabama Rural Water Association and USDA-RUS**

# Registration Form

Name \_\_\_\_\_ Position \_\_\_\_\_  
Utility Name \_\_\_\_\_  
Address: \_\_\_\_\_ County \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Society of Water Professionals# \_\_\_\_\_ Operator# \_\_\_\_\_  
Desired Location: \_\_\_\_\_ Email: \_\_\_\_\_

**You may register online at [www.alruralwater.com](http://www.alruralwater.com) or complete and mail the Registration Form to the ARWA, 2576 Bell Road, Montgomery, AL 36117 or fax (334) 396-7090. Please photocopy the Registration Form for each individual attending.**

## Dates

## Locations

## Registration Deadline

February 13, 2018

Jefferson State College  
1850 Lay Dam Rd.  
Clanton, AL 35045

February 9, 2018

Workshop in a Box for Sustainable Management of  
Rural and Small Systems  
is sponsored by the USDA