

Alabama Rural Water Association  
 2576 Bell Road  
 Montgomery, AL 36117

# ALABAMA/FLORIDA JOINT TECHNICAL TRAINING CONFERENCE

**Sponsored By**  
**Alabama Rural Water**  
**Association**  
**and**  
**Florida Rural Water Association**

## Attendee Registration



**Orange Beach, AL**  
**May 17, 18 and 19, 2009**



**Host Hotel:**  
**Perdido Beach Resort**  
**27200 Perdido Beach Blvd**  
**Orange Beach, AL 36561**  
**(800)634-8001 or (251)981-9811**

# 2009 ALABAMA/FLORIDA JOINT TECHNICAL TRAINING CONFERENCE

Sunday May 17, 2009	
1:30 PM	<b>Golf Tournament</b> Glen Lakes Golf Club Foley AL
MONDAY May 18, 2009	
8:00 AM - 11:00 AM	<b>EXHIBITOR SET-UP AND ATTENDEE REGISTRATION</b>
11:00 AM - 1:00 PM	<b>REGISTRATION</b> Strolling Lunch - Exhibit Hall
General Session	
1:00 PM - 1:15 PM (Water/Wastewater)	<b>Welcome</b> <i>ARWA - Kathy Horne</i> <i>FRWA - Gary Williams</i>
1:15 PM - 2:00 PM (Water/Wastewater)	<b>Regulatory Update</b> Dennis Harrison, ADEM John Pope, FDEP
2:00 PM - 3:00 PM (Water/Wastewater)	<b>Insta Valve / Hydra-Stop</b> Frank Porter, Porter & Associates
3:00 PM - 3:30 PM	<b>Break - In Exhibit Hall</b>
3:30 PM - 4:15 PM (Water/Wastewater)	<b>Real Time Interactive Remote Video Verification</b> Red Hawk, Glenn Tillman
4:15 PM - 5:00 PM (Water/Wastewater)	<b>VFD's and PLC's,</b> Mike Toomey, Hydra Service Inc.
6:00 PM	<b>Low Country Boil</b> Orange Beach Community Center

### DIRECTIONS TO PERDIDO BEACH RESORT FROM POINTS EAST & WEST OF I-10

Take Exit 44 Alabama State Highway 59 South of I-10 and proceed approximately 30 miles until it ends on the beach. Turn left on Highway 182. The Perdido Beach Resort will be 8 miles on the right. (Beachside)

If you are traveling US Highway 98, turn on Alabama State Highway 59 south to Foley, AL. Proceed 10 miles and turn left on Highway 182. The Perdido Beach Resort will be 8 miles on your right. (Beachside)

### FROM I-65 SOUTH

Take Exit 34 Alabama Highway 59 South and proceed 45 miles until it ends. Turn left and proceed 8 miles. The Perdido Beach Resort will be on your right. (Beachside)

Tuesday May 19, 2009		
7:30 AM - 8:00 AM	<b>Continental Breakfast</b> In Exhibit Hall	
<b>Concurrent Sessions</b>	<b>Water</b>	<b>Wastewater</b>
8:00 AM - 9:00 AM	<b>SCADA</b> Josh Linn Johnson Mechanical Services	<b>Benefits of Reuse</b> Troy Hamberger, FRWA
9:00 AM - 10:00 AM	<b>MIEX</b> <b>A Systems Study</b> Mike Kirkland, Arab Water Works	<b>Biological Stimulation in Wastewater Treatment</b> John Bailey, BYOGON
10:00 AM - 10:30 AM	<b>Break in Exhibit Hall</b>	
10:30 - 11:00 AM	<b>Well Pump Installation, Inspection and Maintenance,</b> Matt Singletary, Donald Smith Company, Inc.	<b>Waterborne and Bloodborne Pathogens</b> Troy Hamberger, FRWA
11:00 AM - 12:30 PM	<b>Strolling Lunch - In the Exhibit Hall</b>	
12:30 PM - 1:15 PM (Water)	<b>AMR</b> Scott Carpenter & Kevin Smith, Consolidated Pipe & Supply, Inc.	12:30 PM-2:00 PM <b>(Wastewater)</b> <b>Storm Water Permitting &amp; Planning</b> Will Barrett, ADL Engineering
1:15 PM - 2:00 PM (Water/Wastewater)	<b>Common Areas of Confusion</b> <i>From a Laboratory Perspective</i> Darren Mitchell TTL, Inc.	
2:00 PM - 2:30 PM	<b>Break in Exhibit Hall</b>	
2:30 PM - 4:00 PM	<b>Trenching &amp; Shoring</b> Mike Simmons, Layne Christensen	

# -CEH Information-

- This Conference is Free of Charge.
- Register Early! 9 CEHs of training will be offered hour per hour of instruction time for Alabama certified water and wastewater operators subject to ADEM approval.

## CONCURRENT SESSION INFORMATION

### WATER & GENERAL SESSIONS

### WASTEWATER SESSIONS

## JOIN US FOR A FUN FILLED DAY!!! GOLF TOURNAMENT SUNDAY, MAY 17th

Glen Lakes Golf Club  
Foley, Alabama

### Exhibit Hall Information

We expect a full Exhibit Hall with over sixty booths. Come and see the latest in technology for the water and wastewater industry.

Sunday, May 17	1:30 p.m.	Golf Tournament Glen Lakes Golf Club Foley, Alabama
Monday, May 18	8:00 a.m.	Exhibitor Setup
	11:00 a.m.	Exhibit Hall Open Strolling Lunch
	3:00 p.m.	Break - Exhibit Hall
	6:00 p.m.	Low Country Boil Orange Beach Community Center
Tuesday, May 19	7:30 a.m.	Exhibit Hall Continental Breakfast
	10:00 a.m.	Break - Exhibit Hall
	11:00 a.m.	Strolling Lunch - Exhibit Hall
	2:00 p.m.	Break - Exhibit Hall
	2:30 p.m.	Exhibit Hall Closed

## LOW COUNTRY BOIL

Please join us for our annual seafood boil that will be held at the Orange Beach Community Center, 27235 Canal Road, Orange Beach.

The boil will be held Monday, May 18th at 6:00 p.m.

### Directions to the Orange Beach Community Center

Leaving the Perdido Beach Resort turn left on Highway 182. Follow to the Hwy 161 intersection and turn right. Continue on Hwy 161 until you reach a dead end. Turn right on Hwy 180 (Canal Road). Travel approximately 1.3 miles. The Orange Beach Community Center will be on the left.

## RESERVE YOUR ROOM TODAY!!

### Host Hotel

Perdido Beach Resort  
(800)634-8001 / (251)981-9811

\$166—Standard Room \$184—Poolview  
Ask for booking number 4856 to receive  
group rate

or

### Overflow Hotel

The Island House Hotel  
(800)264-2642 / (251)981-6100

\$135 King or Double Queens  
Ask for special code number 2285885 to  
receive group rate



## REGISTRATION FORM

Please forward the completed form by May 11, 2009 to:

**ALABAMA RURAL WATER ASSOCIATION  
2576 BELL ROAD  
MONTGOMERY, AL 36117**

**Or fax to:  
(334) 396 -7090**

<b>SYSTEM OR FIRM:</b>		
<b>ADDRESS:</b>		<b>TELEPHONE:</b>
<b>CITY</b>	<b>STATE</b>	<b>ZIP</b>
Please list your name as it will appear on your name badge. There is no charge for attendance, however, the Golf Tournament Registration is \$60.00 per utility player or \$80.00 per exhibitor. Pre-Registration is strongly recommended and helpful for Conference planning.		
<b>INDIVIDUAL NAME AND SOCIETY OF WATER PROFESSIONALS NUMBER</b>	<b>PLEASE CIRCLE GOLF TOURNAMENT PREFERENCE BELOW</b>	<b>GOLF TOURNAMENT REGISTRATION FEE</b>
	Golfer      Non Golfer	\$
	Golfer      Non Golfer	\$
	Golfer      Non Golfer	\$
	Golfer      Non Golfer	\$
	Golfer      Non Golfer	\$
<b>Make check payable to the: ARWA, 2576 Bell Road, Mont. AL, 36117</b>	<b>Total Golf Registration Fee</b>	\$