

MAIL THIS REGISTRATION FORM
AND YOUR CHECK TO:
Alabama Rural Water Association
2576 Bell Road
Montgomery, AL 36117
Phone: 334-396-5511

Alabama/Florida Joint Technical Training Conference

Sponsored by:
**Alabama Rural Water Assn.
and
Florida Rural Water Assn.**

Exhibitor Registration



Orange Beach, AL

May 17, 18 and 19, 2009



Host Hotel:
Perdido Beach Resort
27200 Perdido Beach Blvd
Orange Beach, AL 36561
(800)634-8001 or (251)981-9811

The Alabama/Florida Joint Training Conference is fast approaching. The 2009 Conference will be held at the Perdido Beach Resort in Orange Beach, AL. May 17-19, 2009.

We expect approximately 500 water and wastewater employees to attend. We hope that you can join us also. We have limited space for 60 exhibit booths. Each space will be 8' X 10' in size. A layout of the Exhibit Hall is printed in this flyer for your review. Exhibit Spaces 1 - 60 cost \$300.00 for ARWA or FRWA Associate Members or \$450.00 each for non-members. **NEW** this year Exhibit Tabletop Spaces 61 - 66 are available at the Lobby Level adjacent to the Registration Desk and Salons A-H (not shown). These six(6) Exhibit Tabletop Spaces will be offered at a special rate of \$400.00 for ARWA or FRWA Associate Members or \$500.00 each for non-members. Make plans early to attend!

If you would like to join us, please complete the enclosed Exhibit Registration Form indicating your first, second and third choices of booth locations. If all of your choices have been filled upon receipt, we will reserve the next closest booth available for you.

The dates and tentative schedule for the Exhibit Hall are as follows:

Sunday, May 17	1:30 p.m.	Golf Tournament (GlenLakes Golf Club) <i>Foley, Alabama</i>
Monday, May 18	8:00 a.m. - 11:00 a.m.	Exhibitor Setup
	11:00 a.m.	Exhibit Hall Open - Strolling Lunch
	3:00 p.m.	Break-Exhibit Hall
Tuesday, May 19	6:00 p.m.	Low Country Boil, Orange Beach Community Center
	7:30 a.m.	Exhibit Hall Open - Continental Breakfast
	10:00 a.m.	Break-Exhibit Hall
	11:00 a.m.	Strolling Lunch-Exhibit Hall
	2:00 p.m.	Break-Exhibit Hall
	2:30 p.m.	Exhibitor Breakdown

Sponsorship Opportunities

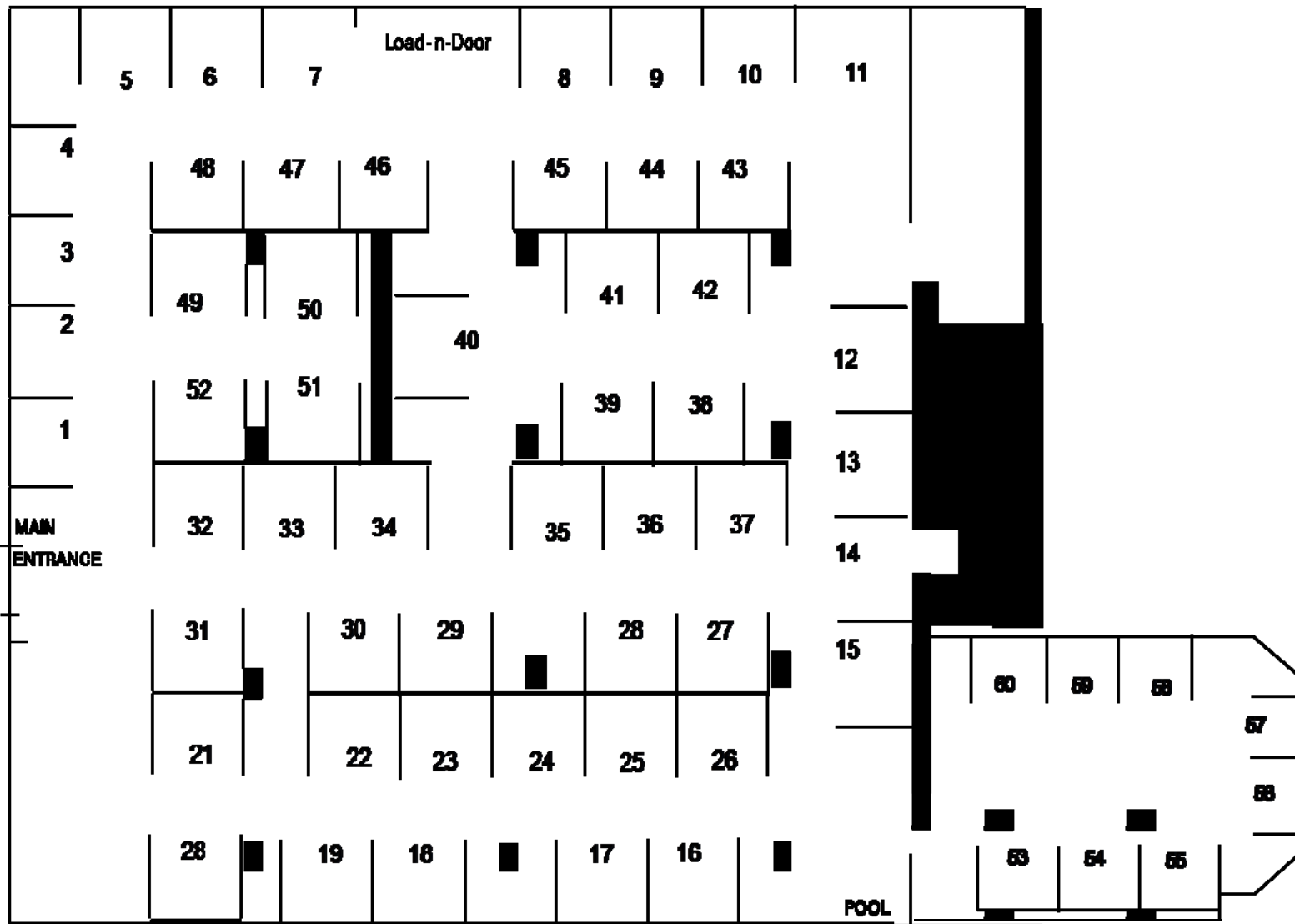
<u>Golf Tournament</u>	<u>Continental Breakfast</u>	<u>Breaks</u>	<u>Strolling Lunch</u>	<u>Low County Boil</u>
Tournament Sponsor-\$250.00	Tuesday-\$750.00	Monday -\$500.00	Monday-\$5,000.00	Monday-\$6,000.00
Team Choice-\$500.00		Tuesday 10:00a.m -\$500.00	Tuesday-\$5,000.00	
Hole-\$100.00		Tuesday 2:00p.m.-\$500.00		

Each event can be sponsored in part, fully or build a team to help sponsor the full event.

For lodging accommodations, the following facility has a room block under the Alabama Rural Water Association name:

Host Hotel: Perdido Beach Resort (800) 634-8001 or (251) 981-9811
\$166 - Standard Room \$184 - Poolview
Ask for booking number 4856 to receive group rate.

Overflow Hotel: The Island House Hotel (800) 264-2642 or (251) 981-6100
\$135 - King or Double Queens
Ask for special code number 2285885 to receive group rate.



Exhibitor Registration/Space Reservation Form

Company:			
Name of Representative included in Booth Registration :			
Address:			
City:		State:	Zip:
Telephone:		Fax:	
Booth Choices 1- 60: 1st _____ 2nd _____ 3rd _____			
Tabletop Choices (Lobby Level) 61 - 66: 1st _____ 2nd _____ 3rd _____			
Electricity Needed: _____ Yes _____ No \$21.00 per booth for electrical			
Our company wishes to provide door prizes: _____ Yes _____ No If so, what will the prize(s) be: _____			
Sponsorship (please circle)		Sponsorship Amount (Please Circle)	
•Golf Tournament	•Team Choice	-\$100.00	-\$500.00
•Hole	•Break	-\$250.00	-\$1,000.00
•Boxed Lunch	•Continental Breakfast		
•Low Country Boil			
Invoice Me: _____		Sponsorship Enclosed: _____	
Please list below any personnel that will be working at your booth			
Name:		Golfer - Non-Golfer	
Name:		Golfer - Non-Golfer	
Name:		Golfer - Non-Golfer	
Golf Tournament Registration Fees:		<u>Exhibit Space</u> <u>Registration Fees:</u> <u>Member</u> <u>Non-Member</u>	
Utility Player -	\$60.00	<u>Booths</u> 1-60	\$300.00 \$450.00
Exhibitor Player -	\$80.00	<u>Tabletops</u> 61-66	\$400.00 \$500.00
<i>(Lobby Level not shown)</i>			
Total Amount of Registration Enclosed			\$
Make check payable to: ARWA			

Exhibit registration includes: one 6' X 30" table, clothed and skirted with 2 chairs, wastebasket and access to all meal functions and technical sessions. Deadline for registration will be May 8, 2009. Reserve your space today.

SHRIMP & CRAWFISH BOIL

Please join us on Monday, May 18 for our annual shrimp and crawfish boil. The boil will begin at 6:00 p.m. at the Orange Beach Community Center located at 27235 Canal Road, Orange Beach, Alabama.

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Montgomery, Al 36117
Phone: 334-396-5511
Fax: 334-396-7090
Email: arwa@alruralwater.com

DEADLINE FOR REGISTRATION: May 8, 2009