



# Alabama Rural Water Association

September 14 & 15 2010

Garrett Coliseum • 1555 Federal Drive • Montgomery, Alabama

# OPERATOR EXPO 2010

# Exhibitor Registration

You are responsible for bringing:

- Extension cords
- Water Hoses and Fittings
- Cover / Canopy for outdoor demonstrations

The facilities will be locked at 8:00 pm on Tuesday until 7:00 am on Wednesday, however ARWA is not responsible for the safety of your property or equipment

You are encouraged to bring promotional items and conduct contests at your demonstration area. Let us know about special activities so we may schedule and promote your event. Prizes will be awarded at the end of the Expo on Wednesday.

## TUESDAY SEPTEMBER 14, 2010

8:00 a.m.–12:00 p.m. Expo Setup  
 1:00 p.m.–2:30 p.m. Demonstrations / Training  
 2:30 p.m.–3:00 p.m. Break  
 3:00 p.m.–4:30 p.m. Demonstrations / Training  
 6:00 p.m.–8:00 p.m. Cookout / Barbeque

## WEDNESDAY SEPTEMBER 15, 2010

7:00 a.m.–8:00 a.m. Continental Breakfast  
 8:00 a.m.–10:00 a.m. Demonstrations / Training  
 10:00 a.m.–10:30 a.m. Break  
 10:30 a.m.–12:00 p.m. Demonstrations / Training  
 12:00 p.m.–1:30 p.m. Lunch & Prize Awards

Please Indicate below

Demonstrator Needs:

- Electricity     Water  
 Other \_\_\_\_\_



Please Indicate space desired:

- Indoor Space (Standard 12' x 20')  
 Outdoor Space (Standard 25' x 25')

| Demonstration space includes registration for two company representatives, 8' Table, 2 chairs and meal functions. Additional space includes 12' x 20' space 8' table and 2 chairs only    | <b>MEMBER</b><br>Standard Indoor Space:<br>12' x 20' Demonstrator<br>Standard Outdoor Space:<br>25' x 25' Demonstrator | <b>NON-MEMBER</b><br>Standard Indoor Space:<br>12' x 20' Demonstrator<br>Standard Outdoor Space:<br>25' x 25' Demonstrator | Additional Standard Space: (Includes space, 8' table and 2 chairs only) |              |
|---|--|--|---|--------------|
| EXHIBITOR NAME  | \$250.00   | \$350.00   | \$150.00 Member<br>\$250.00 Non-Member                                  |              |
| Company   |  |  |   |              |
| Position  |  |  |   |              |
| Cell #  |  |  |   |              |
| E-Mail  |  |  |   |              |
| EXHIBITOR NAME  |  |  |   |              |
| Company   |  |  |   |              |
| Position  |  |  |   |              |
| Cell #  |  |  |   |              |
| E-Mail  |  |  |   |              |
| Additional Company Representative   | \$50.00 x _____  | \$50.00 x _____  |   |              |
|   |  |  |   |              |
|   | Expo Sponsor   | Expo Sponsor   |   |              |
| Sponsorship Opportunity: As an Expo sponsor your company will be recognized for financial support of the Expo cost as well as signage displayed during the event and in the Expo Program. | \$150.00   | \$150.00   |   | <b>TOTAL</b> |
|   | \$ _____   | \$ _____   | \$ _____  | \$ _____     |

Mail this form with payment to: ARWA; 2576 Bell Road; Montgomery AL 36117 or Fax to 334-396-7090

Cancellation Policy: No refunds after September 3, 2010. ARWA will charge a \$20.00 processing fee for all cancellations.

# Utility Registration

## TUESDAY SEPTEMBER 14, 2010

8:00 a.m.–12:00 p.m. Expo Setup  
 1:00 p.m.–2:30 p.m. Demonstrations / Training  
 2:30 p.m.–3:00 p.m. Break  
 3:00 p.m.–4:30 p.m. Demonstrations / Training  
 6:00 p.m.–8:00 p.m. Cookout / Barbeque

## WEDNESDAY SEPTEMBER 15, 2010

7:00 a.m.–8:00 a.m. Continental Breakfast  
 8:00 a.m.–10:00 a.m. Demonstrations / Training  
 10:00 a.m.–10:30 a.m. Break  
 10:30 a.m.–12:00 p.m. Demonstrations / Training  
 12:00 p.m.–1:30 p.m. Lunch & Prize Awards



| UTILITY REGISTRATION                      |       | Attendee  |
|---|-------|---|
| Utility Name                              |       | \$100.00  |
| NAME                                      |       |   |
| Position                                  |       | You do not want to miss out on: Opportunities to use the latest tools and equipment in our industry. A great chance to network with other Water and Wastewater Professionals from across Alabama                                    |
| E-Mail                                    |       |   |
|   |       |   |
| Name                                      |       | \$100.00  |
| Position                                  |       | OPERATOR EXPO is not an exhibit hall, it is a hands on event with outdoor demonstrations and exhibits geared to Water and Wastewater Professionals.   |
| E-Mail                                    |       |   |
|   |       |   |
| Name                                      |       | \$100.00  |
| Position                                  |       | <b>Mail this form with payment to:</b><br>Alabama Rural Water Association<br>2576 Bell Road<br>Montgomery, AL 36117 or FAX 334-396-7090<br><b>Register online at <a href="http://www.alruralwater.com">www.alruralwater.com</a></b> |
| E-Mail                                    |       |   |
| Please copy for additional registrations. | Total | \$ _____  |

# OPERATOR EXPO 2010

Alabama Rural Water Association

2576 BELL ROAD  
MONTGOMERY, AL 36117



## *Embassy Suites*

300 TALLAPOOSA STREET  
MONTGOMERY, AL 36104

Special Rates have been  
secured for the

Operator Expo:

Single: \$139.00 per night

Double: \$139.00 per night

334.269.5055

Quality  
On Tap!

Our Commitment  Our Profession