

General Attendee Registration Fees

REGISTRATION

(Full registration includes access to all Technical Sessions, Exhibit Hall, A Taste of Southern Hospitality, Rural Water Country Luncheon, Banquet, Social Activities, Awards Luncheon, Special Events and Spouse Program.)

Full Registration	\$200 X _____	=	\$ _____
Spouse Registration.....	\$150 X _____	=	\$ _____
* One Day Registration	\$100 X _____	=	\$ _____
Golf Tournament (see Conference Registration Form)			
Utility Player	\$ 50 X _____	=	\$ _____
Supplier Player	\$ 75 X _____	=	\$ _____
Mulligans/Power Drive (2 mulligans and 1 power drive for \$20 per player)	\$ 20 X _____	=	\$ _____

MEAL TICKETS and OTHER EVENTS

Non-Member Society of Water Professionals Luncheon (Monday, March 15, 2010) .	\$ 40 X _____	=	\$ _____
"A Taste of Southern Hospitality" Buffet (Monday, March 15, 2010)	\$ 45 X _____	=	\$ _____
Rural Water Country Luncheon (Tuesday, March 16, 2010)	\$ 40 X _____	=	\$ _____
Banquet (Tuesday, March 16, 2010)	\$ 55 X _____	=	\$ _____
Awards Luncheon (Wednesday, March 17, 2010)	\$ 40 X _____	=	\$ _____

* Note: One day registration includes Technical Sessions and Exhibit Hall on any one day of your choice. Meals not included.

PAC RAFFLE GIVEAWAY

Monday, March 15, 2010 5:30 p.m. - 7:00 p.m.

Please make your selection(s):

Yes, I will make a prize donation for the PAC Raffle. Prizes may be donated by local merchants in your area or purchased by non-public funds and contributed to ARWA.

Your contribution supports the Rural Water Political Action Committee

Description of prize _____

Yes, we will purchase PAC Raffle Tickets in advance. \$15 for 30 tickets = \$ _____
List the name of the person who will pick up PAC Raffle Tickets: \$25 for 60 tickets = \$ _____

No, I do not wish to participate with the Rural Water PAC Raffle.

Sub Total \$ _____
 Total Conference Cost \$ _____

SOCIETY OF WATER PROFESSIONALS LUNCHEON

Monday, March 15, 2010 11:30 a.m.

Society Members are invited free of charge. All members should indicate below if they plan to attend. Non-Members may attend for the cost below, which will also entitle them to a one-year membership.

Attendee(s) _____

Society Member Number(s) _____

Non-Member Attendee \$40 _____ Name(s) _____

CANCELLATION POLICY

All utility attendee pre-registrations must be received by the ARWA on or before Tuesday, March 9, 2010. Refund requests for cancellations must be in writing and will not be honored after this date.

**MAIL CONFERENCE REGISTRATION TO:
 ARWA, 2576 BELL ROAD, MONTGOMERY, AL 36117 OR FAX (334) 396-7090**

Attendee Conference Registration

System/Company Name _____
Address _____
City _____ State _____ Zip _____ County _____
Phone (____) _____ Fax (____) _____ E-mail _____

Name of each person attending: (Spouse/Full Registration)

1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

Name of each person attending: (One Day Registration)

1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____



Name of Voting Delegate for purposes of ARWA District Director Election Tuesday, March 16, 2010, 4:30 p.m. System must be a current member of the ARWA. Caucus for Districts 2 & 4. Delegate must be present to vote. No proxy votes will be accepted.

Voting Delegate Name _____

WATER TASTE TEST

Yes. Register this utility for the Water Taste Test on Tuesday, March 16, 2010.

TECHNICAL CONFERENCE

(Please indicate below events you plan to attend. No additional charge to registration fee.)

WATER TECHNICAL TRAINING SESSION - Monday, March 15, 2010 (10:00 a.m. - 4:30 p.m.)

Attendee(s) _____

DECISIONMAKER/ADMINISTRATIVE TRAINING SESSION - Monday, March 15, 2010 (10:30 a.m. - 4:30 p.m.)

Attendee(s) _____

WASTEWATER TECHNICAL SESSION - Tuesday, March 16, 2010 (8:00 a.m. - 11:30 a.m.)

Attendee(s) _____

GOLF TOURNAMENT REGISTRATION (Please photocopy for each player)

Cottonwood Golf Club • Sunday, March 14, 2010

9:00 a.m. Golf Registration • 10:00 a.m. Putting Competition Begins • 11:30 a.m. Shotgun Start • Format: Four Man Scramble

Name _____ Cell Number _____

Representing _____ Telephone Number _____

Address _____

City _____ State _____ Zip _____

Handicap _____ or Average Score _____

PUTTING COMPETITION:

50% Payback

MULLIGANS/POWER DRIVE:

(2 Mulligans and 1 Power Drive

@ \$20.00 per player)

(See Conference Registration Fees)

PRIZES:

Awarded to 1st, 2nd, and 3rd place teams,
longest drive, closest to pin and

\$15,000 HOLE-IN-ONE GIVEAWAY

PRICE:

\$75 per Exhibitor Supplier

\$50 per Utility Player (includes 18 holes w/cart)

(See Conference Registration Fees)

STRING GAME:

Purchase a string on-site for \$10.00.

One string per team. A team may pick up any
putt within the length of their string without
counting a stroke. (Only once)



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